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# HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

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## NOTICE OF MEETING

**DATE:** Tuesday, February 1, 2022

**TIME:** Rise of the House

**PLACE:** Room 35 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

### House Bill No. [7032](#)

**BY** Edwards, Filippi, Kennedy, Solomon, Newberry, Cortvriend, Azzinaro, Costantino, Bennett  
**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS – ACCESS TO PUBLIC RECORDS {LC3684/1} (Provides an exemption to the access to public records law for winners of lottery prizes and/or games.)

01/10/2022 Introduced, referred to House State Government & Elections

01/28/2022 Scheduled for hearing and/or consideration

### House Bill No. [7213](#)

**BY** Diaz, Noret, Slater, Batista, Amore, Morales, Ajello

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM {LC3852/1} (Allows a classified employee to seek elected office provided that they resign their position upon being elected.)

01/26/2022 Introduced, referred to House State Government & Elections

01/28/2022 Scheduled for hearing and/or consideration

### House Resolution No. [7217](#)

**BY** Place, Filippi, Chippendale, Newberry, Roberts, Nardone

**ENTITLED**, JOINT RESOLUTION TERMINATING THE GOVERNOR'S STATE OF EMERGENCY DECLARATION {LC4141/1}

01/26/2022 Introduced, referred to House State Government & Elections

01/28/2022 Scheduled for hearing and/or consideration

### House Resolution No. [7218](#)

**BY** Place, Filippi, Chippendale, Newberry, Roberts, Nardone

**ENTITLED**, HOUSE RESOLUTION TERMINATING THE GOVERNOR'S STATE OF EMERGENCY DECLARATION {LC4142/1}

01/26/2022 Introduced, referred to House State Government & Elections

01/28/2022 Scheduled for hearing and/or consideration

**House Concurrent Resolution No. [7256](#)**

**BY Shekarchi, Blazejewski, Kazarian, Ackerman, Edwards, Abney**

**ENTITLED, CONCURRENT RESOLUTION EXTENDING POWER CONFERRED UPON  
THE GOVERNOR {LC4398/1}**

01/28/2022 Introduced, referred to House State Government & Elections

01/28/2022 Scheduled for hearing and/or consideration

### **PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

### **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseStateGovernmentandElections@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website.**

<http://www.rilegislature.gov/Special/comdoc/Pages/HSGE2022.aspx>

### **VERBAL TESTIMONY**

**\*DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Jill Cataldi  
Committee Clerk  
222-4435  
[HouseStateGovernmentandElections@rilegislature.gov](mailto:HouseStateGovernmentandElections@rilegislature.gov)

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